often takes the form of a reassertion of old habits, impulses dormant or suppressed, rejected elements of the nature, or it comes up as some other not so easily recognisable, some peculiar disguised or subtle result of these suppressed or rejected but not erased impulses or elements. In the dream consciousness the phenomenon is an apparently fanciful construction,, a composite of figures and movements built upon or around the buried impressions with a sense in^them- that escapes the waking intelligence because it has. no clue to the subconscient's system of significances. After a time this subconscious activity appears to' sink back into complete inconscience and we speak of this state as deep dreamless sleep; thence we emerge again into the dream-shallows or return to- the waking surface.

But, in fact, in what we call dreamless sleep, we have gone into a profounder and denser layer of the subconscient, a state too involved, too immersed or too obscure, dull and heavy to bring to the surface its structures, and we are dreaming there but unable to grasp or retain in the recording layer of subconscience these more obscure dream figures. **Or** else, it may be, the part of our mind which still remains active in the sleep of the body

has entered
into the inner domains of our being, the
subliminal'
mental, the subliminal vital, the subtle-
physical, and
is there lost to all active connection with
the surface
parts of us. If we are still in the nearer
depths of
these regions, the surface subconscient
which is our
sleep-wakefulness records something of
what we